

JENNY HALE PULSIPHER

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EDUCATION

PhD Brandeis University, American History, 1999 (orals passed with distinction)
MA Brigham Young University, American Studies, 1989
BA Brigham Young University, English (minor in Spanish), 1985, University Honors and
Magna Cum Laude, College of Humanities Valedictorian

AWARDS AND FELLOWSHIPS

Mary Lou Fulton Young Scholar Award, BYU College of Family, Home, and Social Sciences, 2006

Nominated for twelve national awards and one regional award for *Subjects unto the Same King: Indians, English, and the Contest of Authority in Colonial New England* (Philadelphia: University of Pennsylvania Press, 2005)

Faculty Grant, College of Family, Home and Social Sciences, BYU, 2002-2006

Society of Colonial Wars of Massachusetts Fellowship, Massachusetts Historical Society, 1997

Richard L. Morton Award for exceptional achievement by a *William and Mary Quarterly* author in graduate school at submission, 1997

Society of Colonial Wars of Washington, DC, Outstanding Article Award, 1997

Brandeis University Prize Teaching Fellowship, 1997

Crown Fellowship, History of American Civilization Program, Brandeis University, 1993-1999

David M. Kennedy Graduate Fellowship, Kennedy Center for International and Area Studies, Brigham Young University, 1986

Spencer W. Kimball Scholar, Brigham Young University, 1981-1985

BOOKS

Subjects unto the Same King: Indians, English and the Contest for Authority in Colonial New England. Philadelphia: University of Pennsylvania Press, 2005.

PEER-REVIEWED JOURNAL ARTICLES

“The Widow Ranter and Royalist Culture in Virginia,” *Early American Literature*, vol. 39:1 (2004), 41-66.

“‘Subjects unto the Same King’: New England Indians and Royal Authority,” *The Massachusetts Historical Review*, vol. 5 (2003), 29-57.

“‘Our Sages are Sageles’: A Letter on Massachusetts Indian Policy after King Philip’s War.” *William and Mary Quarterly*, 3rd series, 58:2 (April 2001), 431-448.

“Massacre at Hurtleberry Hill: Christian Indians and English Authority in Metacom’s War.” *William and Mary Quarterly* 53:3 (July 1996): 459-486.

“Expatriation and Reconciliation: The Pilgrimage Tradition in *Sapphira and the Slave Girl*.” *Literature and Belief* 8 (1988): 89-100.

OTHER SCHOLARLY PUBLICATIONS

“Thomas Prence” and “Ann Hibbens,” for *The Oxford Dictionary of National Biography*, H.C.G. Matthew, ed. New York: Oxford University Press, 2004.

“Rachel Walker Revere: A Revolutionary Woman, Part 1.” *The Revere House Gazette* 49 (Winter 1997): 1-8.

“Rachel Walker Revere: A Revolutionary Woman, Part 2.” *The Revere House Gazette* 50 (Spring 1998): 1-8.

BOOK REVIEWS

Review of Donna Merwick, *The Shame and the Sorrow: Dutch-Amerindian Encounters in New Netherland*, for *The American Historical Review*, to be published in volume 112 (2007).

Review of David J. Silverman, *Faith and Boundaries: Colonists, Christianity, and Community among the Wampanoag Indians of Martha’s Vineyard, 1600-1871*, for the *Journal of Ecclesiastical History*, 57:3 (July 2006), 615-616.

Review of Nathaniel Philbrick, *Mayflower: A Story of Courage, Community and War*, for the *Boston Globe*, May 9, 2006.

Review of Val D. Rust, *Radical Origins: Early Mormon Converts and their Colonial Ancestors*, for *BYU Studies*, 44:3 (2005).

Review of Daniel Richter, *Facing East from Indian Country: A Native History of Early America*, for the *Pennsylvania Magazine of History and Biography*, 127:1 (2003), 104-106.

Review of Allan Greer, ed., *The Jesuit Relations: Natives and Missionaries in Seventeenth-century North America*, for the *Journal of Ecclesiastical History* 53:2 (2002), 397-398.

Review of Richard Cogley, *John Eliot's Mission to the Indians Before King Philip's War*, for the *Journal of Ecclesiastical History* 51:3 (July 2000), 637-638.

Review of Kathleen J. Bragdon, *Native People of Southern New England, 1500-1650*, for the *American Indian Culture and Research Journal* 21:2 (Spring 1997):302-306.

CONFERENCE PRESENTATIONS

"John Wompas in Two Worlds," to be delivered at the Omohundro Institute for Early American History and Culture Conference, Williamsburg, Virginia, June 2007.

Panelist for "The New Military History," to be delivered at the Organization of American Historians Annual Meeting, Minneapolis, Minnesota, April 2007.

"Sacagawea: The Unforeseen Impact of an American Icon," to be delivered at the American Society for Ethnohistory Annual Conference, Williamsburg, Virginia, November 1-5, 2006.

"Shadow Sacagawea: The Parallel Life of Sally Exervia Ward." Delivered at the North American Fur Trade Conference, St. Louis, Missouri, May 25, 2006.

"Subjection and the Contest of Authority in the Atlantic World: A Case Study from Late Seventeenth-century Maine." Delivered at the Omohundro Institute for Early American History and Culture Conference, Santa Barbara, CA, June 26, 2005.

"Author meets the Critics: A Review of Val D. Rust's *Radical Origins: Early Mormon Converts and their Colonial Ancestors*." Delivered at the Mormon History Association, Killington, VT, May 27, 2005.

"Frontier Chameleons." Delivered at the Front Range Early Americanists Consortium, Logan, UT, September 2004.

"Grandmother was an Indian Princess: The Politics of Native American Descent." Delivered at the Pacific Coast Branch American Historical Association Conference, Honolulu, HI, August 1, 2003.

"Submission and Authority among New England Indians." Delivered at the Front Range Early Americanists Consortium, Boulder, CO, Sept. 28, 2002.

"The Crown and King Philip's War." Delivered at the Omohundro Institute for Early American History and Culture Conference, Glasgow, Scotland, July, 2001.

“Royal Authority in King Philip’s War.” Delivered at the Front Range Early Americanists Consortium, Salt Lake City, UT, September 2000.

"Frontier Chameleons: Meeting the Demands of 17th Century Maine." Delivered at the Omohundro Institute for Early American History and Culture Conference, Toronto, Canada, June 11, 2000.

“Subjects . . . unto the same king”: Negotiating the Place of New England Indians in the English Empire, 1644-1678." Delivered at Organization of American Historians Annual Meeting, St. Louis, Missouri, 1 April 2000.

“Society and Life in John Winthrop’s New England.” Delivered at “John Winthrop’s Worlds: England and New England, 1588-1649,” Millersville, PA, 17-18 September 1999.

“Reading Between the Lines: New Interpretations of King Philip's War.” Delivered at the Institute for Early American History and Culture Conference, Boulder, CO, May 31-June 2, 1996.

INVITED LECTURES

“The Meaning of Thanksgiving,” BYU American Studies Lecture Series, Provo, UT, Nov. 10, 2005.

“‘Dark Cloud Rising in the East’: An Examination of the Origins of King William’s War.” The New England Seminar in Early American History, Massachusetts Historical Society, Boston, MA, May 5, 2005.

“Christopher Columbus: Hero or Horror?” BYU Honors Program Seminar, Provo, UT, Sept. 9, 2004.

“Subjects . . . unto the same king”: Negotiating Power in the 17th Century Atlantic World.” The Atlantic Seminar, University of Pennsylvania, Philadelphia, Pennsylvania, January 30, 2004.

“They are no Sachems”: An Indian Critique of English Authority in New England. Ray L. Ginger Annual History Department Lecture, Brandeis University, Waltham, MA, October 2002.

“Useful Myths: The Meaning of Thanksgiving in American History.” BYU Phi Alpha Theta Initiation Ceremony, Provo, UT, October 2001.

“Women in Colonial Massachusetts.” The Paul Revere House, Boston, MA, March 28, 1998.

PROFESSIONAL AFFILIATIONS

Omohundro Institute of Early American History and Culture
Organization of American Historians
American Historical Association
Front Range Early Americanists Consortium

WORK IN PROGRESS

Frontier Chameleons: Meeting the Demands of Seventeenth-Century Maine. Book project. I have done research at the Maine Historical Society, the Massachusetts Historical Society, the New Hampshire State Archives, the Massachusetts State Archives, and several local libraries and town historical societies in New England. I have also given four scholarly presentations on this project and written one chapter, which I have submitted in article form to the *New England Quarterly*.

Biographical study of Shoshone Indian Sally Exervia Ward. Book project. I have gathered research at the LDS Church Archives, the Eastern Shoshone Reservation in Wind River, Wyoming, and at the Mercantile Library and Missouri Historical Society in St. Louis, Missouri. I have also given two presentations at scholarly conferences.

“John Wompas in Two Worlds.” Conference paper/article project. This project builds on research that appears in my book, *Subjects unto the Same King*, which describes Wompas, a Massachusetts Indian who lived in both a Christian Indian village and in the metropolis of London at different times in his life. Since completing the book, I have discovered new information about Wompas that I will present at the Omohundro Institute for Early American History and Culture Conference in Williamsburg, Virginia, in June 2007.